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| <b>UNIVERSAL INSPECTION (UK) LTD</b>                            |
| <b>Certificate of Visual Examination Report SI 2306 SI 2307</b> |

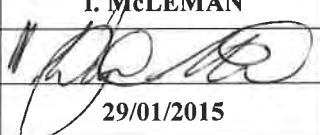
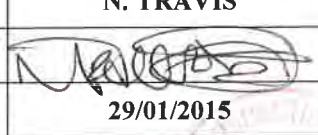
|          |                                                                                                                                                      |                  |                                                                                                                            |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------|
| Client:  | <b>Blue Manta International Ltd</b><br><b>5 Kirkton Avenue</b><br><b>Pitmedden Road Industrial Estate</b><br><b>Dyce</b><br><b>Aberdeen AB21 0BF</b> | Test House:      | Universal Inspection (UK) Ltd<br>Greenwell Road<br>East Tullos<br>Aberdeen AB12 3AX<br>Tel: 01224 894949 Fax: 01224 898844 |
| P.O. No: | 0000019437                                                                                                                                           | Requisition No:  | 132568                                                                                                                     |
| Cert No: | 132568/175                                                                                                                                           | Inspection Date: | 29/01/2015                                                                                                                 |

| Serial no:   | Qty | Description                                                                                                                                                                        | SWL/WLL               |
|--------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| BM-SP-3015   | 01  | 30" SPOOLING UNIT TO DNV 2.7-1/BS EN 12079<br>1.06M x 1.04M x 1.35M<br>WELDED STEEL CONSTRUCTION<br>4 TOP MOUNTED LIFTING POINTS<br>TARE WEIGHT: 600 KGS<br>GROSS WEIGHT: 1500 KGS | 900 KGS               |
| BM-SP-3015/1 | 01  | FOUR LEG WIRE ROPE SLING ASSEMBLY TO DNV 2.7-1<br>4 LEGS 1.2M x 18mm DIA F.C. GALV CONNECTED VIA<br>A347 25mm QUAD ASSEMBLY                                                        | 1.5 TONNE<br>0-45 DEG |
| 15/2-5       | 04  | SAFETY PIN BOW POLAR SHACKLES                                                                                                                                                      | 4.75 TON              |

|                       |
|-----------------------|
| Previous Test Details |
|-----------------------|

|        |                   |            |              |          |                 |       |                   |
|--------|-------------------|------------|--------------|----------|-----------------|-------|-------------------|
| Unit:  | <b>OVERLOAD</b>   | Tested by: | <b>A.L.S</b> | Cert No. | <b>F6711-02</b> | Date: | <b>11/11/2014</b> |
| Sling: | <b>E C D of C</b> | Tested by: | <b>A.L.S</b> | Cert No. | <b>F8157-02</b> | Date: | <b>06/01/2015</b> |

Declaration: I hereby declare that the above information is correct and the equipment has been thoroughly examined in accordance with the appropriate provisions and is free from defects affecting safety.

|           | COMPLETED BY                                                                        | APPROVED BY                                                                          | ACCEPTED BY |
|-----------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------|
| ENGINEER  | <b>I. McLEMAN</b>                                                                   | <b>N. TRAVIS</b>                                                                     |             |
| SIGNATURE |  |  |             |
| DATE      | <b>29/01/2015</b>                                                                   | <b>29/01/2015</b>                                                                    |             |