

|                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                             |                            |                                                                     |                                                                                       |                                 |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------|-------------------------|
| <b>Hendrik Veder Group</b><br>Hendrik Veder Group UK Limited<br>Unit 6-7 Woodside Road<br>Bridge of Don<br>Aberdeen<br>AB23 8EF<br>Tel : +44(0)1224 894949                                                                                                 | <b>REPORT OF THOROUGH EXAMINATION</b><br><b>(AND CERTIFICATE OF TEST IF APPLICABLE)</b><br>The Lifting Operations and Lifting Equipment Regulations SI2307:1998<br>The Merchant Shipping and Vessels (Lifting Operations and Lifting Equipment) Regulations SI2148:2006<br>The Merchant Shipping and Fishing Vessels (Lifting Operations and Lifting Equipment) (Amendment) Regulations SI2166:2008 |                    |                                                                             |                            |                                                                     |                                                                                       | Report Number                   | 49018/73                |
|                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                             |                            |                                                                     |                                                                                       | Date Of Report                  | 11/08/2022              |
|                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                             |                            |                                                                     |                                                                                       | Date Of Examination             | 11/08/2022              |
|                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                             |                            |                                                                     |                                                                                       | Customer PO Number              | 40278                   |
| Quantity & Description of Equipment                                                                                                                                                                                                                        | Manufacturer & Date Of Manufacture (if Known)                                                                                                                                                                                                                                                                                                                                                       | Working Load Limit | Proof Load Applied                                                          | First Examination YES / NO | Date of Last Thorough Examination                                   | Date of Next Thorough Examination                                                     | Next Test Date                  | Test Certificate Number |
| 75 INC SPOILER UNIT TO DNV 2.7-1<br>2445 MM x 2280 MM x 2380 MM APPROX<br>WELDED STEEL CONSTRUCTION<br>C/W 4 TOP 4 TOP MOUNTED LIFTING POINTS<br>TARE WEIGHT: 2000 KGS<br>GROSS WEIGHT: 11000 KGS                                                          | UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                             | 9000 KGS           | N/A                                                                         | NO                         | 16/03/2022                                                          | 11/02/2023                                                                            | N/A                             | 46955/107               |
| FOUR LEG WIRE ROPE SLING<br>ASSEMBLY TO DNV 2.7-1<br>4 LEGS 3.2M x 26mm DIA IWRC GALV<br>CONNECTED VIA CROSBY A347 31mm QUAD<br>ASSEMBLY                                                                                                                   | UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                             | 11 TONNE<br>@0-45° | N/A                                                                         | NO                         | 16/03/2022                                                          | 11/02/2023                                                                            | N/A                             | 46955/107               |
| SAFETY PIN BOW SHACKLES                                                                                                                                                                                                                                    | UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                             | 8.5 TONNE          | N/A                                                                         | NO                         | 16/03/2022                                                          | 11/02/2023                                                                            | N/A                             | 46955/107               |
| SERIAL NUMBER(S)                                                                                                                                                                                                                                           | UNIT BM-SP-7571<br>SLING 7507/A<br>SHACKLES 11/2-5                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                             |                            |                                                                     |                                                                                       |                                 |                         |
| Particulars Of Defects which are a Danger to persons or 'None'                                                                                                                                                                                             | Particulars of any Defects or 'None'                                                                                                                                                                                                                                                                                                                                                                |                    | Date by which other Defects are to be repaired                              |                            | Particulars of any Repair, alterations to remedy Defect or 'None'   |                                                                                       | Particulars of any Observations |                         |
| NONE                                                                                                                                                                                                                                                       | NONE                                                                                                                                                                                                                                                                                                                                                                                                |                    | N/A                                                                         |                            | NONE                                                                |                                                                                       | N/A                             |                         |
| Name & Address of Employer for whom the Thorough Examination was made:                                                                                                                                                                                     | Address of premises at which the examination was carried out:                                                                                                                                                                                                                                                                                                                                       |                    | Name, Address and qualifications of person who carried out the examination: |                            | Name, Address of person signing the report on behalf of its author: |                                                                                       | Reference Number                |                         |
| Blue Manta International Ltd<br>5 Kirkton Avenue<br>Pitmedden Road Industrial Estate<br>Dyce<br>Aberdeen AB21 0BF                                                                                                                                          | Blue Manta International Ltd<br>5 Kirkton Avenue<br>Pitmedden Road Industrial Estate<br>Dyce<br>Aberdeen AB21 0BF                                                                                                                                                                                                                                                                                   |                    | M.YOUNGSON<br>COMPANY APPOINTED EXAMINER                                    |                            | STEWART GROVES<br>UK OPERATIONS MANAGER                             |                                                                                       | 49018                           |                         |
|                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                             |                            |                                                                     |                                                                                       | Customer Order Number           |                         |
|                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                             |                            |                                                                     |                                                                                       | 40278                           |                         |
| Signature of the person who carried out the examination                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                 |                    | Signature on behalf of author for Hendrik Veder Group UK Ltd                |                            |                                                                     |  |                                 |                         |
| I hereby certify on the above stated date the item(s) described above were Thoroughly Examined, and as far as reasonably practicable by this type of termination, considered to be safe to operate unless stipulated otherwise in 'Particulars of Defects' |                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                             |                            |                                                                     |                                                                                       |                                 |                         |